



Corridor Committee Meeting
February 10, 2010
Standish Municipal Center
175 Northeast Road (Route 35)
3:00 – 5:00 PM

Agenda

I. Welcome and Introductions

- A. Meeting Minutes of 12/16/09. *Action: Committee vote requested*

II. Updates *Action: Information only*

- A. Town News
- B. Gorham East West Study Committee

III. Mountain Division

- A. **State Rail Plan:** The Route 113 Corridor Committee has submitted public comment requesting that the Mountain Division be designated a critical corridor. *Action: Information only*
- B. **Trail:** The communities of Westbrook and Windham may be applying for a MaineDOT grant to turn the railroad bed where the tracks have been removed into a gravel trail until such time that rail returns. *Action: Committee may vote on whether to take a position.*

IV. Scenic Byway

- A. **Marketing Materials:** A request has been submitted to Norway Savings to fund the second printing of the Byway brochure. *Action: Information only*
- B. **Hiram Falls Rest Area:** Update on the process for requesting improvements to the Hiram Falls Rest Area. *Action: Committee suggestions requested*

V. New Business *Action: Information only item*

A. **Brownfields Presentation**

Both GPCOG and SMRPC have received grant funds from the U.S. Environmental Protection Agency to conduct environmental assessment of sites possibly contaminated by petroleum and other hazardous substances. Potential sites include old gas stations, mills, schools, and other industrial, institutional, or commercial sites that could be redeveloped to a higher and better use.

Chuck Morgan, Economic Development Director, Southern Maine Regional Planning Commission and *Rip Patten*, environmental engineer, Credere Associates, will lead a presentation on how these funds could be used along the corridor to support the Scenic Byway, Mountain Division rail and trail, and other goals in our economic development strategy.

- B. Legislative Potluck: The committee needs to decide whether and when to host this event in 2010.
- C. Next meeting date
- D. Agenda items